III. Political Economy and Policy: Interest Groups and Social Movements.

Lukes, S. (1986) *Power.* Basil: Oxford , pp. 28-36.

Lukes, S. (1997) 'Three Distinctive Views of Power Compared', in Hill, M. (ed.), *The Policy Process: A Reader.* 2nd Edition. London: Prentice Hall, pp. 45-52.

Giddens, A. (1998) *The Third Way: The Renewal of Social Democracy.* Cambridge: Polity Press, pp. 27-64 and 99-118.

IV. Models of Policy Decision-Making

Hogwood, B. & Gunn, L. (1984) *Policy Analysis for the Real World.* U.K: Oxford University Press, pp. 42-62.

Sabatier, P.L. & Mazmanian, D. (1979) 'The Conditions of Effective Policy Implementation', in *Policy Analysis,* vol. 5, pp. 481-504.

Smith, G. & May, D. (1997) 'The Artificial Debate between Rationalist and Incrementalist Models of Decision-making', in Hill, M. *The Policy Process: A Reader.* 2nd Edition. London: Prentice Hall, pp. 163-174.

IGNOU. *Public Policy Analysis*. MPA-015, New Delhi: IGNOU, pp. 38-54.

Henry, N.(1999) *Public Administration and Public Affairs*. New Jersey: Prentice Hall, pp. 346-368.

V. Ideology and Policy: Nehruvian Vision, Economic Liberalisation and recent developments

Self, P. (1993) *Government by the Market? The Politics of Public Choice*. Basingstoke: MacMillan, pp. 1-20,70-105,113-146,198-231 and 262-277.

Girden,E.J.(1987) 'Economic Liberalisation in India: The New Electronics Policy' in *Asian Survey*. California University Press. Volume 27, No.11. Available at - www.jstor.org/stable/2644722.

SEMESTER 6

Paper XXI Indian Political Thought- 2

Course Objective: Based on the study of individual thinkers, the course introduces a wide span of thinkers and themes that defines the modernity of Indian political thought. The objective is to study general themes that have been produced by thinkers from varied social and temporal contexts. Selected extracts from original texts are also given to discuss in the class. The list of further readings is meant for teachers as well as the more interested students.

I. Understanding Modern Indian Political Thought (05 Lectures)

II. Rammohan Roy: Rights (06 Lectures)

III. PanditaRamabai: Gender (05 Lectures)

IV. Vivekananda: Ideal Society (06 Lectures)

V. Gandhi: Swaraj (06 lectures)

VI. Ambedkar: Social Justice (06 Lectures)

VII. Tagore: Critique of Nationalism (05 Lectures)

VIII. Iqbal: Community (06 Lectures)

IX. Savarkar: Hindutva (05 Lectures)

X. Nehru: Secularism (05 Lectures)

XI. Lohia: Socialism (05 Lectures)

Essential Readings

I. Understanding Modern Indian Political Thought

Mehta, V.R. and Pantham, Thomas (eds.) (2006) *'A Thematic Introduction to Political Ideas in Modern India: Thematic Explorations, History of Science, Philosophy and Culture in Indian civilization'* Vol: 10, Part: 7, New Delhi: Sage Publications, pp. xxvii-ixi.

Dalton, D., (1982) 'Continutity of Innovation', in *Indian Idea of Freedom: Political Thought of Swami Vivekananda, ArbindoGhose, Rabindranath Tagore and Mahatma Gandhi.* Academic Press: Gurgaon, pp. 1-28.

II. Rammohan Roy: Rights

Bayly, C. A. (2010) 'Rammohan and the Advent of Constitutional Liberalism in India 1800-1830', in Kapila, Shruti (ed.) *An intellectual History for India*. New Delhi: Cambridge University Press, pp. 18- 34.

Pantham, Thomas (1986) 'The Socio-Religious Thought of Rammohan Roy', in Panthom, Thomas and Deutsch, Kenneth I. (eds.) *Political Thought in Modern India*. New Delhi: Sage,pp.32-52.

Further readings

Sarkar, Sumit (1985) 'Rammohan Roy and the break With the Past', in *A Critique on colonial India. Calcutta*: Papyrus, pp. 1-17.

III. Pandita Ramabai: Gender

Kosambi, Meera (1988) 'Women's Emancipation and Equality: Pandita Ramabai's Contribution to Women's Cause', *Economic and Political Weekly*, Vol. 23, No. 44: Oct., pp. 38-49.

Further readings

Chakravarti, Uma (2007) *Pandita Ramabai - A Life and a Time*. New Delhi: Critical Quest, pp. 1-40.

Omvedt, Gail (2008) 'Ramabai: Women in the Kingdom of God', in *Seeking Begumpura*: *The Social Vision of Anti Caste Intellectuals.* New Delhi: Navayana.pp. 205-224.

IV. Vivekananda: Ideal Society

Sen, Amiya. P. (2003) 'Swami Vivekananda on History and Society', in *Swami Vivekananda.* Delhi: OUP, pp. 62- 79

Rustav, Hilfred (1998) 'Swami Vivekananda and the Ideal Society', in Radice, William (ed.) *Swami Vivekananda and the Modernisation of Hinduism.* Delhi: Oxford University Press, pp. 264- 280

Further readings

Raghuramaraju (2007) 'Swami and Mahatma, Paradigms: State and Civil Society', in *Debates in Indian Philosophy: Classical, Colonial, and Contemporary*. Delhi: Oxford University Press, pp. 29-65.

V. Gandhi: Swaraj

Parel, Anthony J. (ed.) (2002) 'Introduction', in *Gandhi, freedom and Self Rule*. Delhi: Vistaar Publication.

Dalton, Dennis (1982) *Indian Idea of Freedom: Political Thought of Swami Vivekananda, Aurobindo Ghose, Mahatma Gandhi and Rabindranath Tagore*. Gurgaon: The Academic Press, pp. 154- 190.

Further reading

Terchek, Ronald (2002) 'Gandhian Autonomy in Late Modern World', in Parel, Anthony J. (ed.) *Gandhi, Freedom and Self Rule*. Delhi: Sage.

VI. Ambedkar: Social Justice

Rodrigues, Valerian (2007) 'Good society, Rights, Democracy Socialism', in Thorat, Sukhdeo and Aryama (eds.) *Ambedkar in Retrospect - Essays on Economics, Politics and Society.* Jaipur*: IIDS* and Rawat Publications.

Mungekar, Bhalachandra (2007) 'Quest for Democratic Socialism', in Thorat, Sukhdeo and Aryana (eds.) *Ambedkar in Retrospect - Essays on Economics, Politics and Society.* Jaipur*: IIDS* and Rawat Publications, pp. 121-142.

Further readings

Chatterjee, Partha (2005) 'Ambedkar and the Troubled times of Citizenship', in Mehta, V. R. and Pantham, Thomas (eds.) *Political ideas in modern India: Thematic Explorations.* New Delhi: Sage, pp. 73-92.

VII. Tagore: Critique of Nationalism

Chakravarty, Radharaman (1986) 'Tagore, Politics and Beyond', in Pantham, Thomas and Deutsch, Kenneth I. (eds.) *Political Thought in Modern India*. New Delhi: Sage, pp. 177-191.

Radhakrishnan, Manju and Debasmita (2003) 'Nationalism is a Great Menace: Tagore and Nationalism' in Hogan, Patrick, Colm and Pandit, Lalita (eds.) *Rabindranath Tagore: Universality and Tradition*. London: Rosemont Publishing and Printing Corporation, pp. 29-39.

Further reading

Nandy, Ashis (1994) 'Rabindranath Tagore & Politics of Self', in *Illegitimacy of Nationalism.* Delhi: Oxford University Press, pp. 1-50.

VIII. Iqbal: Community

Engineer, Asghar Ali (1980) 'Iqbal's Reconstruction of Religious Thought in Islam', *Social Scientist*, Vol.8, No.8, March, pp. 52-63.

Madani (2005) *Composite Nationalism and Islam*. New Delhi: Manohar, pp. 66-91.

Further reading

Gordon-Polonskya, L. R. (1971) 'Ideology of Muslim Nationalism', in Malik, Hafiz (ed.) *Iqbal: Poet-Philosopher of Pakistan***.** New York: Columbia University Press, pp. 108-134.

IX. Savarkar: Hindutva

Sharma, Jyotirmaya (2003) *Hindutva: Exploring the Idea of Hindu Nationalism*. Delhi: Penguin, pp. 124-172.

Further reading

Keer, Dhananjay (1966) *Veer Savarkar*. Bombay: Popular Prakashan, pp. 223-250.

X. Nehru: Secularism

Pillai, R.C. (1986) 'Political thought of Jawaharlal Nehru', in Pantham, Thomas and Deutsch Kenneth I. (eds.) *Political Thought in Modem India*. New Delhi: Sage, pp. 260-274.

Zachariah, Benjamin (2004) *Nehru*. London: Routledge Historical Biographies, pp. 169-213.
Further reading

Chatterjee, Partha (1986) 'The Moment of Arrival: Nehru and the Passive Revolution', in *Nationalist Thought and the Colonial World: A Derivative Discourse?* London: Zed Books, pp. 131-166

XI. Lohia: Socialism

Essential readings

Sinha, Sachidananda, (2010) 'Lohia's Socialism: An underdog's perspective', *Economic and Political Weekly*, Vol. XLV, No. 40, October 02 - October 08, pp. 51-55.

Kumar, Anand (2010) 'Understanding Lohia's Political Sociology: Intersectionality of Caste, Class, Gender and Language Issue', *Economic and Political Weekly*, Vol. XLV, No. 40, October 02 - October 08, pp. 64-70.

Original Excerpts

Roy, R. (1991) 'The Precepts of Jesus, the Guide to Peace and Happiness', Hay, S. (ed.) Sources of Roy, R. (1991) 'The Percepts of Jesus, The Guide to Peace and Happiness', Hay, S. (ed.) *Sources of Indian Tradition. Vol. 2*. Second Edition. New Delhi: Penguin, pp. 24-29.

Ramabai, P. (2000) 'Woman's Place in Religion and Society', Kosambi, M. (ed.) PanditaRamabai Through her Own Words: Selected Works. N. Delhi: OUP, pp. 150-155.

Vivekananda, S. (2007) 'The Real and the Apparent Man', Bodhasarananda, S. (ed.) Selections from the *Complete Works of Swami Vivekananda*, Kolkata: Advaita Ashrama, pp. 126-129.

Gandhi, M. K. (1991) 'Satyagraha: Transforming Unjust Relationships through the Power of the Soul', Hay, S. (ed.) Sources of Indian Tradition. Vol. 2.Second Edition. N. Delhi: Penguin, pp. 265-270.

Ambedkar, B. R. (1991) 'Constituent Assembly Debates', Hay, S. (ed.) Sources of Indian Tradition. Vol. 2.Second Edition. N. Delhi: Penguin, pp. 342-347.

Tagore, R. (1994) 'The Nation', Das, S. K. (ed.) The English Writings of Rabindranath Tagore, Vol. 3, New Delhi: Sahitya Akademi, pp. 548-551.

Iqbal, M. (1991) 'Speeches and Statements', Hay, S. (ed.) *Sources of Indian Tradition. Vol. 2*.Second Edition. N. Delhi: Penguin, pp. 218-222.

Savarkar, V. D. 'Hindutva is different from Hinduism'. Available from: http://www.savarkar.org/en/hindutva-/essentials-hindutva/hindutva-different-hinduism (accessed on 22 May 2011.)

Nehru, J. L. (1991) 'Selected Works', Hay, S. (ed.) Sources of Indian Tradition. Vol. 2.Second Edition. N. Delhi: Penguin, pp. 317-319.

Anees, Mukhtar, Dixit, Vijayakant, (1984) (eds.) Lohia: Many Faceted Personality, Rammanohar Lohia Smarak Smiti.

Paper XXII   **Modern Political Philosophy**

Course Objective: The course will seek to comprehend the modern tradition in western political philosophy. The course is divided into two sections. Section A is designed to understand the evolution of modern political philosophy against the backdrop of the Enlightenment tradition. Section B will cover five representative thinkers in this tradition— Hobbes, Locke, Rousseau, Mill and Marx—in the history of ideas and aim to evaluate their philosophy with reference to the Enlightenment. The interpretation of these thinkers will involve striking a balance between the text and the context, and relate to the core ideas of each.

Section A: (15 Lectures)

Understanding modern political philosophy: The Enlightenment tradition

Section B: (45 Lectures)

   I.   Hobbes
  II.   Locke
 III.   Rousseau
  IV.   Mill
   V.   Marx

Essential Readings

Section A

McClelland, J. S. (1996) *A History of Western Political Thought*. London: Routledge, pp. 265-300.

Section B

I. Hobbes

Nelson, B. (2008) *Western Political Thought,* New Delhi: Pearson Longman, pp. 161-192.

Forsyth, M. (1988) 'Thomas Hobbes: *Leviathan', in* Forsyth, M. and Keens-Soper, M. (eds.) *A Guide to the Political Classics: Plato to Rousseau*. New York: Oxford University Press, pp. 120-146.

Berns, L. (1987) 'Hobbes', in Strauss, L. and Cropsey, J. (eds.) *History of Political Philosophy*. 2nd Edition. Chicago: Chicago University Press, pp. 396-420.

Skoble, A. J. and Machan, T. R. (2007) *Political Philosophy: Essential Selections*. New Delhi: Pearson Education, pp. 131-157.

Baumgold, D. (2003) 'Hobbes', in Boucher, D. and Kelly, P. (eds.) *Political Thinkers: From Socrates to the Present*. New York: Oxford University Press, pp. 163-180.

II. Locke

Nelson, B. (2008) *Western Political Thought*. New Delhi: Pearson Longman, pp. 193-220.

Huges, Ch. (1988) 'John Locke: *Two Treatise of Government', in* Forsyth, M. and Keens-Soper, M. (eds.) *A Guide to the Political Classics: Plato to Rousseau.* New York: Oxford University Press, pp. 147-170.

Coldwin, R. A. (1987) 'John Lock', in Strauss, L. and Cropsey, J. (eds.) *History of Political Philosophy.* 2nd Edition. Chicago: Chicago University Press, pp. 476-512.

Skoble, A. J. and Machan, T. R. (2007) *Political Philosophy: Essential Selections.* New Delhi: Pearson Education, pp. 181-209.

Waldron, J. (2003) 'Locke', in Boucher, D. and Kelly, P. (eds.) *Political Thinkers: From Socrates to the Present*, New York: Oxford University Press, pp. 181-197.

III. Rousseau

Nelson, B. (2008) *Western Political Thought.* New York: Pearson Longman, pp. 221-255.

Keens-Soper, M., 'Jean Jacques Rousseau: The Social Contract', in Forsyth, M. and Keens-Soper, M. (eds.) *A Guide to the Political Classics: Plato to Rousseau.* New York: Oxford University Press, pp. 171-202.

Bloom, A. (1987) 'Jean-Jacques Rousseau', in Strauss, L. and Cropsey, J. (eds.) *History of Political Philosophy.* 2nd Edition. Chicago: Chicago University Press, pp. 559-580.

Skoble, A. J. and Machan. T. R. (2007) *Political Philosophy: Essential Selections.* New Delhi: Pearson Education, pp. 241-253.

Boucher, D. (2003) 'Rousseau', in Boucher, D. and Kelly, P. (eds.) *Political Thinkers: From Socrates to the Present.* New York: Oxford University Press, pp. 235-252.

IV. J. S. Mill

Magid, H.M. (1987) 'John Stuart Mill', in Strauss, L. and Cropsey, J. (eds.) *History of Political Philosophy.* 2nd Edition. Chicago: Chicago University Press, pp. 784-801.

Skoble, A. J. and Machan. T. R. (2007) *Political Philosophy: Essential Selections.* New Delhi: Pearson Education, pp. 328-354.

Kelly, P. (2003) 'J.S. Mill on Liberty', in Boucher, D. and Kelly, P. (eds.) *Political Thinkers: From Socrates to the Present.* New York: Oxford University Press, pp. 324-359.

V. Karl Marx

Cropsey, J. (1987) 'Karl Marx', in Strauss, L and Cropsey, J. (eds.) *History of Political Philosophy.* 2nd Edition. Chicago: Chicago University Press, pp. 802-828.

Skoble, A. J. and Machan, T. R. (2007) *Political Philosophy: Essential Selections.* New Delhi: Pearson Education, pp. 286-327.

Wilde, L. (2003) 'Early Marx', in Boucher, D. and Kelly, P. (eds.) *Political Thinkers: From Socrates to the Present.* New York: Oxford University Press, pp. 404-435.

Paper XXIII **India's Foreign Policy**

Course Objective: The course introduces the key determining principles of India's foreign policy to students. It highlights the central realities, issues and developments pertaining to India's foreign policy at the bilateral, regional and global levels. The course imparts an understanding of India's important bilateral relationships and the country's role in global economic and political regimes. It apprises students of the major security challenges facing the country in the 21st century.

I. Determinants and Principles of India's Foreign Policy. (09 Lectures)

   a) Domestic and International sources of India's Foreign Policy

   b) Objectives and Principles

   c) Non-Alignment: Concepts, Policy and Relevance

II. India and the Global Economic and Political Regimes – Main Issues (08 Lectures)

   a) India and World Trade Organisation (WTO)

   b) India at the United Nations: Security Council Reforms

III. Changing Relations with the US and Russia from Cold War to Post Cold War

                                                                (09 Lectures)

IV. India China Relations: Challenges and Prospects   **(08 Lectures)**

V. India and South Asian States (08 Lectures)

   a) Pakistan: Challenges and Prospects

   b) Afghanistan, Sri Lanka, Bangladesh, Nepal, Bhutan and Maldives: Main Issues

VI. Security Challenges of India: An Appraisal (09 Lectures)

   a) Terrorism

   b) Energy Security

   c) Nuclear Policy

VII. India and Regional Organizations - European Union (EU), Association of South East Asian Nations (ASEAN) and South Asian Association of Regional Cooperation (SAARC)   **(9 Lectures)**

Essential Readings

I. Determinants and Principles of India's Foreign Policy

Appadorai, A. (1981) *Domestic Roots of Foreign Policy*. New Delhi: Oxford University Press

Bandhopadhyaya, J. (1970) *Making of India's Foreign Policy.* New Delhi: Allied.

Rana, A.P. (1976) *Imperatives of Non Alignment: A Conceptual Study of India's Foreign Policy Strategy in the Nehru Period.* New Delhi: Macmillan.

Mishra, K.P. (ed.) (1969) *Studies in India's Foreign Policy.* New Delhi: Vikas, pp. 90-06.

Srivastava, P. (ed.) (2001) *Non Alignment Movement: Extending Frontiers*. New Delhi: Kanishka Publishers, pp. 177-182.

Nayar, B.R and Paul, T.V. (2003) *India in the World Order*. New York: Cambridge University Press, pp. 115-158.

Karunakaran, K.P. (1958) *India in World Affairs*. Vol I. New Delhi: Oxford University Press, Chapter 9 & 10.

II. India and the Global Economic and Political Regimes – Main Issues

Thakur, R. (1994) *The Politics and Economics of India's Foreign Policy*. New Delhi: Oxford University Press, pp.1-32.

Dubey, M. (2007) 'Chapter eight', in *Indian Foreign Policy*, New Delhi: Foreign Service Institute.

Gharekhan, C.R. (2007) 'India and the United Nations' in *Indian Foreign Policy: Challenges and Opportunities*. New Delhi: Foreign Service Institute, pp 193-215.

III. Changing Relations with the US and Russia from Cold War to Post Cold War

(a) United States of America

Hathaway, R. (2003) 'The US-India Courtship: From Clinton to Bush', in Sumit Ganguly (ed.) *India as an Emerging Power*. London: Frank Cass, pp. 6-28.

Bertsch, G.K. and Gahlaut, S. (ed.) (1999) *Engaging India: US- Strategic Relations with the World's Largest Democracy*. New York: Routledge.

(b) Russia

Ollapaly, D. (2003) 'Indo-Russian Strategic Relations: New Choices and Constraints', in Sumit Ganguly (ed.) *India as an Emerging Power*. London: Frank Cass, pp.124-144.

Varma, S.N. (1999) *Foreign Policy Dynamics: Moscow and India*. New Delhi: Deep and Deep, pp. 11-26; 176-203.

IV. India China Relations: Challenges and Prospects

Singh, S. (2003) *China-South Asia: Issues, Equations and Policies*. New Delhi: Lancers Books, pp. 123-170.

Dutt ,V.P. (2002) *India's Foreign Policy in a Changing World*. New Delhi: Vikas, pp. 203-225.

V. India and South Asian States

(a) Pakistan: Challenges and Prospects

Bahadur, K. in Sisodia N.S. and Bhaskar, C.U. (eds.) (2005) *Emerging India*. New Delhi: Promila and Co.

Dixit, J.N. 2002. *India-Pakistan in War and Peace*. London: Routledge, Chapter 10.

(b) Afghanistan, Sri Lanka, Bangladesh, Nepal, Bhutan and Maldives: Main Issues

Murthy, P. (2000) *Managing Suspicion: Understanding India's Relations with Bangladesh, Nepal, Bhutan and Sri Lanka*. New Delhi: Knowledge World, pp. 1-22.

Dutt, V.P. (1999) '*India's Foreign Policy in a Changing World*. New Delhi: Vikas, Chapter 5. pp.108-203

Saran, S. (2007) 'India and its Neighbors' *in Indian Foreign Policy*. New Delhi: Foreign Service Institute, pp 239-244.

Muni, S.D. (2003) 'Problem Areas in India's Neighbourhood Policy', *South Asian Survey*, 10(2): pp 185-196.

Bhargava, G.S. (1983) *South Asian Security after Afghanistan*. Toronto: Lexington Books, pp. 107-128.

Kidwai, S. (2005) 'Rebuilding Afghanistan: the Resurgent Role of India and Iran', in Ahmar, M. (ed.) *The Challenge of Rebuilding Afghanistan*. Karachi: Bureau of Composition, Compilation and Translation Press, pp. 214-219.

Muni, S.D. (2007) 'India's Afghan Policy: Emerging From the Cold', in Warikoo, K. (ed.) *Afghanistan: Challenges and Opportunities. Volume 1- The Crisis*. New Delhi: Pentagon Press, pp. 333-350.

Chandra, A. (2007) 'India and Afghanistan: Renewing Economic Relations', in Warikoo, K. (ed.) *Afghanistan: The Challenge*. New Delhi: Pentagon Press, pp. 163-194.

Warikoo, K. (2007) 'Afghanistan Factor in Kashmir Crisis', in Warikoo, K. (ed.) *Afghanistan: The Challenge*. New Delhi: Pentagon Press, pp.195-226.

Ghosh, A. et. al. (eds.) (2009) *India's foreign policy*. New Delhi: Pearson.

Pant, H.V. (ed.) (2009) *India's foreign policy in a Unipolar World*. New Delhi: Routledge.

Behera, N.C. (ed.) (2008) *International Relations in South Asia: Search for an Alternative Paradigm*. New Delhi: Sage.

VI. Security Challenges of India: An Appraisal

(a) Terrorism

Muni, S.D. (ed.) (2006) *Responding to Terrorism in South Asia*. New Delhi: Manohar, pp. 12-16.

Vanaik, Achin, (ed.) (2007) *Masks of Empire*. New Delhi: Tulika, pp. 103-128.

Dixit, J.N. (2001) *India's Foreign Policy—Challenge of Terrorism Fashioning Interstate Equations*. New Delhi: Gyan Publishing, Chapters 11, 12 and 13.

Marwah, V. (1997) *Uncivil wars: Pathology of Terrorism in India*. New Delhi: South Asia Books, pp. 4-30.

(b) Energy Security

Noronha, L. and Sudershan, A. (2009) 'Introduction', in *India's Energy Security*, New Delhi: Routledge.

Muni S.D. (2005) *India's Energy Security: Prospect of Cooperation with External Neighbourhood*. New Delhi: Rupa.

Singh, B.K. (2010) *India's Energy Security: The Changing Dynamics*. New Delhi: Pentagon Energy Press.

Prasad, L. (2009) *Energy security for India: Some Perspectives*. LAP Lambert Academic Publishing.

 (c) Nuclear Policy

Subramanyam, K. (2000) in Thomas, R.G.C. and Gupta, A. (eds.) *India's Nuclear Security*. New Delhi: Vistaar Publications.'Chapter 3'.

Ganguly, S. (2000) 'Explaining the Indian Nuclear Tests of 1998', in Thomas, R.G.C. and Gupta, A. (eds.) *India's Nuclear Security*. New Delhi: Vistaar Publications.

Ramdas, N. (2003) 'India and the Bomb', in Ramana, M.V. and Rammanohar, C.R. *Prisoners of the Nuclear Dream*. Hyderabad: Orient Longman, pp 53-73.

Sen, A. (2003) 'India and the Bomb', in Ramana, M.V. and Rammanohar, C.R. *Prisoners of the Nuclear Dream*. Hyderabad: Orient Longman, pp 167-188.

VII. India and Regional Organizations – European Union (EU), Association of South East Asian Nations (ASEAN) and South Asian Association of Regional Cooperation (SAARC)

Abhayankar, R.M. (2007) *Indian Foreign Policy*. New Delhi: Foreign Service Institute, Chapter 20.

Research and Information Systems (2002) *India-ASEAN Partnership in an Era of Globalisation: Reflections by Eminent Persons*. pp. 105-110.

Graere, F. and Mattoo, A. (eds.) (2001) *India and ASEAN: The Politics of India's look East policy*. New Delhi: Manohar Publishers, pp 91-114.

Murthy, P. Murthy, P. (2000) *Managing Suspicion: Understanding India's Relations with Bangladesh, Nepal, Bhutan and Sri Lanka*. New Delhi: Knowledge World, pp. 96-138.

Additional Readings

Frankel, F.R. and Harding, H. (2004) *The India-China Relationship: Rivalry and Engagement*. New Delhi: Oxford University Press.

Sharma, S. (2001) *India and SAARC*. New Delhi: Gyan.

Nayar, B.R. (1975) *American Geopolitics and India*. New Delhi: Manohar.

Gal, L. and Korin, A. (eds.) (2009) *Energy Security: Challenges for the 21st Century*. Praeger Publishers.

Pascual, C. and Elkind, J. (eds.) (2010) *Energy Security: Economic Strategies and Implications*. Washington D.C.: Brookings Institution Press.

Paper XXIV   Paper A: Contemporary Political Economy (Optional)

Course Objective: Given the growing recognition worldwide of the importance of the political economy approach to the study of global order, this course has the following objectives: 1. To familiarize the students with the different theoretical approaches; 2. To give a brief overview of the history of the evolution of the modern capitalist world; 3. To highlight the important contemporary problems, issues and debates on how these should be addressed

I. Approaches to Political Economy (15 Lectures)

 Classical Liberalism, Marxism, Welfarism, Neo-liberalism and Gandhian approach

II. Capitalist Transformation (14 Lectures)

 a. European Feudalism and Transition to Capitalism

 b.Globalization: Transnational Corporations, World Trade Organization, Non-governmental Organizations (their role in development)

III. Issues in Development (15 Lectures)

(i) Culture: Media and Television

(ii) Big Dams and Environmental Concerns

(iii) Military: Global Arms Industry and Arms Trade

(iv) Knowledge Systems

IV. Globalization and Development Dilemmas (16 Lectures)

(i) IT revolution and Debates on Sovereignty

(ii) Gender

(iii) Racial and Ethnic Problems

(iv) Migration

Essential Readings

I. Approaches to Political Economy:

a. Classical Liberalism

Arblaster, A. (2006) 'The Rise and Decline of Western Liberalism' in Lal, D. *Reviving the Invisible Hand: The Case for Classical Liberalism in the Twentyfirst Century.* Princeton: Princeton University Press, pp. 1- 8, 17- 30, and 48- 51.

b. Marxism

Mandel, E. (1979) *An Introduction to Marxist Economic Theory.* New York: Pathfinder

Press, 3rd print, pp. 3-73.

c. Welfarism

Kersbergen, K.V. and Manow, P. (2009) *Religion, Class Coalition and Welfare State.* Cambridge: Cambridge University Press, chapters 1 and 10, pp. 1-38; 266-295

Andersen, J. G. (ed.) (2008) 'The Impact of Public Policies' in Caramani, D *Comparative Politics.* Oxford: Oxford University Press, ch 22, pp. 547- 563

.

d. Neo-liberalism

Harvey, D. (2005) A *Brief History of Neo-liberalism.* Oxford: Oxford University Press, pp. 1-206.

e. Gandhism

Ghosh, B.N. (2007) *Gandhian Political Economy: Principles, Practice and Policy*. Ashgate Publishing Limited, pp. 21- 88.

II. Capitalist Transformation

a. European Feudalism and transition to Capitalism

Phukan, M. (1998) *The Rise of the Modern West: Social and Economic History of Early Modern Europe.* Delhi: Macmillan India, (ch.14: Transition from Feudalism to Capitalism), pp. 420- 440.

b. Globalization:

Transnational Corporations

Gilpin, R. (2003) *Global Political Economy: Understanding the International Economic Order.* Hyderabad: Orient Longman, pp. 278- 304.

Kennedy, P. (1993) *Preparing for the Twentieth Century.* UK: Vintage, Ch. 3

Gelinas, J. B. (2003) *Juggernaut Politics- Understanding Predatory Globalization.* Halifax, Fernwood, Ch.3. Available from: *www.globalpolicy.org*

World Trade Organization

Gilpin, R. (2003) *Global Political Economy: Understanding the International Economic Order.* Hyderabad: Orient Longman, Ch. 8, pp. 196- 233.

Non-governmental Organizations (Their role in development)

Prasad, K. (2000) *NGOs and Social-economic Development Opportunities*. New Delhi: Deep & Deep, ch. 1, 2, 3, 5.

Fisher, J. (2003) *Non-governments – NGOs and the Political Development in the Third World.* Jaipur: Rawat, ch. 1, 4, 6.

III. Issues in Development:

(i) Culture: Media and Television

Mackay, H. (2004) 'The Globalization of Culture' in Held, D. (ed.) *A Globalizing World? Culture, Economics and Politics*. London: Routledge, pp. 47- 84

Tomlinson, J. (2004) 'Cultural Imperialism' in Lechner, F. J and Boli, J. (eds.) *The Globalization Reader*. Oxford: Blackwell, pp. 303- 311.

(ii)Big dams and Environmental Concerns

Lechner, F. J and Boli, J. (eds.) (2004) *The Globalization Reader*. Oxford: Blackwell, pp. 361- 376 and 398- 404.

Held, D. and Mcrew, A. (eds.) (2000) *The Global Transformations Reader*. Cambridge: Polity Press, pp. 374- 386.

Singh, S. (1997) *Taming the Waters: The Political Economy of Large Dams in India*. New Delhi: Oxford University Press, pp. 133- 163, 182- 203, 204- 240.

(iii) Military: Global Arms Industry and Arms Trade

Kesselman, M. (2007) *The Politics of Globalization.* Boston: Houghton Mifflin Company, pp. 330- 339.

(iv) Knowledge Systems:

Marglin, S. (1990) 'Towards the Decolonisation of the Mind' in Marglin, S. and Marglin, F. A. (eds.) *Dominating Knowledge: Development, Culture and Resistance*. Oxford: Oxford University Press, pp. 1- 28.

IV. Globalization and Development Dilemmas:
(i) IT revolution and Debates on Sovereignty

L. Lechner, F. J and Boli, J. (eds.) (2004) The Globalization Reader. Oxford: Blackwell, pp. 211- 244.

Held, D. and Mcrew, A. (eds.) (2000) The Global Transformations Reader. Cambridge: Polity Press, pp. 105-155.

Omahe, K. (2004) 'The End of the Nation State', L. Lechner, F. J and Boli, J. (eds.) The Globalization Reader. Oxford: Blackwell, ch. 29.

Glen, J. (2007) Globalization: North-South Perspectives. London: Routledge, ch.6.

Sen, A. (2006) *Identity and Violence: Illusion and Destiny.* London: Penguin/Allen Lane, ch.7, pp. 130-148.

(ii) Gender

Berkovitch, N. (2004) 'The Emergence and Tranformation of the International Women's Movements' in L. Lechner, F. J and Boli, J. (eds.) *The Globalization Reader.* Oxford: Blackwell, ch.31, pp. 251- 257.

Steans, J. (2000) 'The Gender Dimension' in Held, D. and Mcrew, A. (eds.), *The Global Transformations Reader.* Cambridge: Polity Press, ch.35, pp. 366- 373.

Tickner, J. A. (2008) 'Gender in World Politics' in Baylis, J.,Smith, S. & Owens, P. (eds.) *Globalization of World Politics*, 4th edn., New Delhi: Oxford University Press, ch.15.

(iii) Racial and Ethnic Problems

Kesselman, M. and Krieger, J. (2006) *Readings in Comparative Politics: Political Challenges and Changing Agendas.* Boston: Houghton Miffin Company, pp. 243- 254 and 266- 276.

(iv) Migration

Arya, S. and Roy, A. (eds.) *Poverty Gender and Migration.* New Delhi: Sage, Ch. 1

Kesselman, M. (2007) *The Politics of Globalization.* Boston: Houghton Mifflin Company, pp. 450- 462.

Nayyar, D. (ed.) (2002) *Governing Globalization.* Delhi: OUP, pp. 144- 176.

Paper XXIV   Paper B: Feminism and Indian Politics (Optional)

Course Objective: The paper aims to understand some of the key issues of post-colonial Indian history through a feminist lens, focusing thematically on questions of religion, social structure and culture. The second objective of the course is to initiate the students to some fundamental concerns of feminist politics in present day India.

I. Feminist Perspective on Indian Politics (25 Lectures)

- Nature of the Indian State and political economy - a feminist assessment. Development Policies since Independence, Women in the rural and urban sectors, liberalisation and impact on women in India

- Feminist Perspectives on role of religion, caste and culture in the determining woman's identity and position in the Indian society

- Issues of Adivasi and Dalit women in India

II. Contemporary Women's Issues in India (35 Lectures)

- Brief history of the women's movement in India since independence. The three "waves", emergence of the autonomous women's movement and various streams within the women's movement

- Violence against women, Legal Campaigns and Law reforms

- Inequity of Personal Laws and the debate on the Uniform Civil Code

- Pornography and debates on censorship, role of media

- Reproductive health and women's rights, Sex Selection and feminist response

- Women's Political Participation And Representation

- Women and Ecology

- Debate on Sexuality in Women's Movements: Social Constructions of Sexuality – norms, deviance & punishment

<u>**Essential Readings**</u>

I. Feminist Perspective on Indian Politics

Chakravarti, Uma. (2007) *Gendering Caste though a Feminist Lens*. Calcutta: Stree.

Guru, Gopal. (2003) 'Dalit Women Talk Differently', in Rao, Anupama. (ed.) *Gender and Caste*. New Delhi: Kali for Women and Women Unlimited.

Rege, Sharmila. (2006) 'A Dalit Feminist Standpoint', in Rao, Anupama. (ed.) *Gender and Caste*. New Delhi: Kali for Women/Women Unlimited.

Chhachhi, Amrita. (2005) 'The State, Communalism, Fundamentalism and Women in India', in Khullar, Mala. (ed.) *Writing the Women's Movement: A Reader*. Delhi: Zubaan. pp. 218-242.

Hasan, Zoya. (2005) 'Minority Identity, State Policy and the Political Process', in Khullar, Mala. (ed.) *Writing the Women's Movement: A Reader*. Delhi: Zubaan.

Dietrich, Gabriele. (2008) 'Women's Movement and Religion', in John, Mary E. (ed.) *Women Studies in India: A Reader*. New Delhi: Penguin, pp. 508-514.

Ghadially, Rehana. (ed.) (2007) *Urban Women in Contemporary India*. New Delhi: Sage.

Arya, Sadhna. (2007) 'The Women and Development in India: 1970s-1990s', in Verma, R.B.S., Verma, H.S. & Hasnain, Nadeem. (eds.) *The Indian State and Women's Problematique: Running with the Hare and Hunting with the Hounds*. New Delhi: Serials.

Menon, Nivedita. (ed.) (1999) *Gender & Politics in India*. New Delhi: Oxford University Press, pp. 145-193 and 370-379.

Oza, Rupal. (2006) *The Making of Neo-Liberal India: Nationalism, Gender and the Paradoxes of Globalisation*. New Delhi: Women Unlimited, pp. 30-61 and 110-142.

Additional Readings

Ilaiah, Kancha. (2006) 'Why I am Not a Hindu', in Rao, Anupama. (ed.) *Gender and Caste*. New Delhi: Kali for Women/Women Unlimited, pp. 80-85.

Namala, Annie. (2008) 'Dalit Women: The Conflict and the Dilemma', in John, Mary E. (ed.) *Women Studies in India: A Reader*. New Delhi: Penguin, pp. 458-466.

Dube, Leela. (2008) 'Caste and Women', in John, Mary E. (ed.) *Women Studies in India: A Reader*. New Delhi: Penguin, pp. 466- 475.

Devi, Mahasweta. (2010) *Breast Stories*. Translated into English, by Gayatri Chakravorty Spivak. Calcutta: Seagull Books, pp. vii-xvi, 1-37.

Sangari, Kumkum. (2008) 'Politics of Diversity: Religious Communities and Multiple Patriarchies', in John, Mary E. (ed.) *Women Studies in India: A Reader*. New Delhi: Penguin, pp. 515-523.

Agnes, Flavia. (1994) 'Women's Movement in a Secular Framework: Redefining the Agenda', *Economic and Political Weekly*, 29 (19): pp. 1123-1128.

Swaminathan, Padmini. (2005) *Proceedings of the Seminar on Globalisation and the Women's Movement in India*, CWDS.

Chaudhuri, Maitrayee. (ed.) (2004) *Feminism in India*. Delhi: Kali for Women, pp. 245-258.

Fernandes, Walter. (2006) 'Development Induced Displacement and Tribal Women', in Rath, Govinda Chandra. (ed.) *Tribal Development in India*. New Delhi: Sage.

Bhaskaran, Suparna. (2004) *Made in India: Decolonisations, Queer Sexualities, Trans/National Projects*. London: Palgrave Macmillan, pp. 37-69.

II.Contemporary Women's Issues in India

Brief history of the women's movement in India since independence.

The three"waves", emergence of the autonomous women's movement and various streams within the women's movement.

Kumar, Radha (1993) The History of Doing. New Delhi: Kali for Women.

Kannibiran, Kalpana & Menon, Ritu. (2007) *From Mathura to Manorama: Resisting Violence against Women in India*. Delhi: Women Unlimited.

Roy, Anupama. (2010) 'The Women's Movement', in Jayal, Niraja Gopal & Mehta, Pratap Bhanu. (eds.) *The Oxford Companion to Politics in India*. New Delhi: Oxford University Press.

Additional Readings

Gandhi, Nandita & Shah, Nandita. (1991) *The Issues at Stake – Theory and Practice in Contemporary Women's Movement in India*. Delhi: Zubaan, Chapters 2 and 7.

Sen, Ilina. (2004) 'Women's Politics in India', in Chaudhuri, Maitrayee. (ed.) *Feminism in India*. New Delhi: Kali for Women.

Agnihotri, Indu & Mazumdar, Vina. (1997) 'Changing the Terms of Political Discourse: Women's Movement in India, 1970s-1990s', *Economic and Political Weekly*, 30 (29): pp. 1869-1878.

Essential Readings for Hindi Medium Students

Joshi, Gopa. (2004) *Bharat Mein Stree Asmaanta: Ek Vimarsh*. University of Delhi: Hindi Medium Implementation Board.

Arya, Sadhna, Menon, Nivedita & Lokneeta, Jinnee. (eds.) (2000) *Naarivaadi Rajneeti: Sangharsh evam Muddey*. University of Delhi: Hindi Medium Implementation Board.

Mehrotra, Deepti Priya. (2001*) Bhartiya Mahila Andolan: Kal, Aaj aur Kal*. Delhi: Books for Change.

Upadhyay, Ramesh & Upadhyay, Sangya. (eds.) (2004) *Aaj ka Stree Andolan*. Delhi: Shabd Sandhan.

(a)Violence against Women

Butalia, Urvashi . (2005) 'Confrontation and Negotiation: The Women's Movement Responses to Violence against Women', in Khullar, Mala. (ed.) *Writing the Women's Movement: A Reader*. Delhi: Zubaan.

Karlekar, Malavika. (2003) 'Domestic Violence', in Das, Veena. (ed.) *The Oxford India Companion to Sociology and Social Anthropology*. New Delhi: Oxford University Press.

Sangari, Kumkum. (2005) 'Violent Acts: Cultures, Structures and Retraditionalisation', in Ray, Bharati. (ed.) *Women of India: Colonial and Post Colonial Periods*. New Delhi: Sage.

Additional Readings

Kannibiran, Kalpana & Menon, Ritu. (2007) *From Mathura to Manorama: Resisting Violence against Women in India*. Delhi: Women Unlimited.

Saheli Newsletter. (2002) '*Speaking Out Against War and Violence*', Special Issue. Jan- April, pp. 11-31.

Agnes, Flavia. (1995) *State, Gender and Rhetoric of Law Reform.* Bombay: SNDT Women's University, pp. 118-228.

Arya, Sadhna. Law, Institutions and Women. Available from: <http://www.du.ac.in/fileadmin/DU/Academics/course_material/hrge_07.pdf>

(b) Reproductive health and women's rights, Sex Selection and feminist response

Essential Readings:

Saheli. (2000) 'Reproductive Rights in Indian Context', in Arya, Sadhna, Menon, Nivedita & Lokneeta, Jinnee. (eds.) *Naarivaadi Rajneeti: Sangharsh evam Muddey*. University of Delhi: Hindi Medium Implementation Board.

Menon, Nivedita. (1996) 'The Impossibility of "Justice": Female Foeticide and the Feminist Discourses on Abortion', in Uberoi, Patricia. (ed.) *Social Reform, Sexuality and the State*. Delhi: Sage.

Supplementary Readings:

Saheli Newsletter. (2006) *The Business of Sex Selection: the Ultrasonography Boom*. Jan-April.

(c) Inequity of Personal Laws and the debate on the Uniform Civil Code

Essential Readings:

Mukhopadhyay, Maitrayee. (1998) *Legally Dispossessed: Gender and the Process of Law*. Calcutta: Stree.

Agarwal, Bina. (1999) *Gender and the Legal Right to Landed Property in India*. Delhi: Kali for Women, pp. 1-53.

Kishwar, Madhu. (1994) 'Codified Hindu Law: Myth and Reality', Economic and Political Weekly, 29(23): pp. 2145-2167.

Supplementary Readings:

Arya, Sadhna, Menon, Nivedita & Lokneeta, Jinnee. (eds.) (2000) *Naarivaadi Rajneeti: Sangharsh evam Muddey*. University of Delhi: Hindi Medium Implementation Board, Chapters 22-23.

Rajan, Rajeshwari Sundar. (2000) 'Women between Community and State: Some Implications of the Uniform Civil Code Debates in India', *Social Text*, No. 65: pp. 55-82.

(d) Women's Political Participation And Representation

Essential Readings:

Pai, Sudha. (1998) 'Pradhanis in new Panchayats', *Economic and Political Weekly*, May 2.

Sharma, Kumud. (2005) 'Transformative Politics: Dimensions of Women's Participation in Panchayati Raj', in Khullar, Mala. (ed.) *Writing the Women's Movement: A Reader*. Delhi: Zubaan.

Supplementary Readings:

Sharma, Kumud. (1998) *Power vs Representation: Feminist Dilemmas, Ambivalent State and the Debate on Reservation*, CWDS, Occasional Paper No.28.

Rai, Shirin & Sharma, Kumud. (2000) 'Democratising the Indian Parliament: The 'Reservation for Women' Debate', in Rai, Shirin (ed.) *International Perspectives on Gender and Democratisation*. London: Macmillan.

Seminar. (1997) *Women's Reservation Bill*, Special Issue. September.

(e) Women and Ecology

Agarwal, Bina. (1999) 'Gender and Environment Debate: Lessons from India', in Menon, Nivedita. (ed.) *Gender and Politics in India*. New Delhi: Oxford University Press.

Dietrich, Gabrielle. (1996) 'Women, Ecology and Culture', in Menon, Nivedita. (ed.) *Gender and Politics in India*. New Delhi: Oxford University Press.

(f) Pornography and debates on censorship, role of media

Ghosh, Shohini. (2005) 'The Troubled Existence of Sex and Sexuality: Feminist Engage with Censorship', in Khullar, Mala. (ed.) *Writing the Women's Movement: A Reader*. Delhi: Zubaan.

Ghosh, Shohini. & Kapur, Radha. (2006) 'The Violence of Censoring', in Bose, Brinda. (ed.) *Gender and Censorship*. New Delhi: Women Unlimited, pp. 94-97.

Kapur, Ratna. (2006) 'Who Draws the Line? Feminist Reflections on Speech and Censorship', in Bose, Brinda. (ed.) *Gender and Censorship*. New Delhi: Women Unlimited, pp. 195-241.

Additional Readings:

Prasad, Madhav M. (2006) 'Guardians of the View: The Prohibition of the Private', in Bose, Brinda. (ed.) *Gender and Censorship*. New Delhi: Women Unlimited, pp. 242-254.

Saheli Newsletter. (2004) *To Porn or Not to Porn: That is many a Question*. Jan-April.

Saheli Newsletter. (2004) *Debate on Decency and Censorship*. Sept-Dec.

Chaudhuri, Maitrayee. (2004) 'Feminism and Print Media', in Chaudhuri, Maitrayee. (ed.) *Feminism in India*. New Delhi: Kali for Women.

(g) Debate on Sexuality in Women's Movements: Social Constructions of Sexuality – norms, deviance & punishment.

Menon, Nivedita. (2007) 'Introduction', in Menon, Nivedita. (ed.) *Sexualities*. Delhi: Women Unlimited.

John, Mary E. & Nair, Janaki. (1999) 'Sexuality in Modern India: Critical Concerns', Voices for Change: A Journal on Communication for Development, 3 (1): pp. 4-8. Available from: <http://www.womenstudies.in/elib/sexuality/se_sexuality_in_modern.pdf>

Niranjana, Seemanthini. (2005) 'Bodily Matrices', in Khullar, Mala. (ed.) *Writing the Women's Movement: A Reader*. Delhi: Zubaan.

Additional Readings

Ranadive, Joy. (2005) 'Controlling Sexuality', in Khullar, Mala. (ed.) *Writing the Women's Movement: A Reader*. Delhi: Zubaan.

Geetha, V. (2007) 'Sexuality and Patriarchy', in Geetha V. *Patriarchy*. Calcutta: Stree.

Paper XXIV   Paper C: The United Nations and Global Conflicts (Optional)

Course Objective: This course provides a comprehensive introduction to the most important multilateral political organization in international relations. It provides a detailed account of the organizational structure and the political processes of the UN, and how it has evolved since 1945, especially in terms of dealing with the major global conflicts. The course imparts a critical understanding of the UN's performance until now and the imperatives as well as processes of reforming the organization in the context of the contemporary global system.

I. The United Nations (29 Lectures)

(a) An Historical Overview of the United Nations

(b) Principles and Objectives

(c) Structures and Functions: General Assembly; Security Council, and Economic and Social Council; the International Court of Justice and the specialised agencies (International Labour Organisation [ILO], United Nations Educational, Scientific and Cultural Organisation [UNESCO], World Health Organisation [WHO], and UN programmes and funds: United Nations Children's Fund [UNICEF], United Nations Development Programme [UNDP], United Nations Environment Programme [UNEP], United Nations High Commissioner for Refugees [UNHCR])

(d) Peace Keeping, Peace Making and Enforcement, Peace Building and Responsibility to Protect

(e) Millennium Development Goals

II. Major Global Conflicts since the Second World War (20 Lectures)

(a) Korean War

(b) Vietnam War

(c) Afghanistan Wars

(d) Balkans: Serbia and Bosnia

III. Assessment of the United Nations as an International Organisation: Imperatives of Reforms and the Process of Reforms (11 Lectures)

Essential Readings

I. The United Nations

(a) An Historical Overview of the United Nations

Moore, J.A. Jr. and Pubantz, J. (2008) *The new United Nations.* Delhi: Pearson Education, pp. 39-62.

Goldstein, J. and Pevehouse, J.C. (2006) *International relations*. 6th edn. New Delhi: Pearson, pp. 265-282.

Taylor, P. and Groom, A.J.R. (eds.) (2000) *The United Nations at the millennium*. London: Continuum, pp. 1-20.

Gareis, S.B. and Varwick, J. (2005) *The United Nations: an introduction.* Basingstoke: Palgrave, pp. 1-40.

Gowan, P. (2010) 'US: UN', in Gowan, P. 'A calculus of power: grand strategy in the twenty-first century. London: Verso, pp. 47-71.

Baylis, J. and Smith, S. (eds.) (2008) *The globalization of world politics. an introduction to international relations*. 4th edn. Oxford: Oxford University Press, pp. 405-422.

Thakur, R. (1998) 'Introduction', in Thakur, R. (eds.) *Past imperfect, future uncertain: The UN at Ffifty*. London: Macmillan, pp. 1-14.

(b) Principles and Objectives

Gareis, S.B. and Varwick, J. (2005) *The United Nations: An introduction.* Basingstoke: Palgrave, pp. 15-21.

(c) Structures and Functions: General Assembly; Security Council, and Economic and Social Council; the International Court of Justice and the specialised agencies (International Labour Organisation [ILO], United Nations Educational, Scientific and Cultural Organisation [UNESCO], World Health Organisation [WHO], and UN programmes and funds: United Nations Children's Fund [UNICEF], United Nations Development Programme [UNDP], United Nations Environment Programme [UNEP], United Nations High Commissioner for Refugees [UNHCR])

Taylor, P. and Groom, A.J.R. (eds.) (2000) *The United Nations at the millennium*. London: Continuum, pp. 21-141.

Moore, J.A. Jr. and Pubantz, J. (2008) *The new United Nations.* Delhi: Pearson Education, pp. 119-135.

(d) Peace Keeping, Peace Making and Enforcement, Peace Building and Responsibility to Protect

Nambiar, S. (1995) 'UN peace-keeping operations', in Kumar, S. (eds.) *The United Nations at fifty*. New Delhi, UBS, pp. 77-94.

Whittaker, D.J. (1997) 'Peacekeeping', in *United Nations in the contemporary world*. London: Routledge, pp. 45-56.

White, B. et al. (eds.) (2005) *Issues in world politics*. 3rd edn. New York: Macmillan, pp. 113-132.

(e) Millennium Development Goals

Moore, J.A. Jr. and Pubantz, J. (2008) *The new United Nations.* Delhi: Pearson Education, pp.264-266.

Sangal, P.S. (1986) 'UN, peace, disarmament and development', in Saxena, J.N. et.al. *United Nations for a better world*. New Delhi: Lancers, pp.109-114.

Baxi, U. (1986) 'Crimes against the right to development', in Saxena, J.N. et.al. *United Nations for a better world*. New Delhi: Lancers, pp.240-248.

Ghali, B.B. (1995) *An agenda for peace*. New York: UN, pp.5-38.

United Nations Department of Public Information. (2008) *The United Nations Today*. New York: UN.

II. Major Global Conflicts since the Second World War

(a) Korean War

Calvocoressi, P. (2001) *World Politics: 1945-200.* 3rd edn. Harlow: Pearson Education, pp. 116-124.

Armstrong, D., Lloyd, L. and Redmond, J. (2004) *International organisations in world politics.* 3rd edn. New York: Palgrave Macmillan, pp. 42-43.

Moore, J.A. Jr. and Pubantz, J. (2008) *The new United Nations.* Delhi: Pearson Education, pp. 64-65 and 172-173.

(b) Vietnam War

Calvocoressi, P. (2001) *World Politics: 1945-200.* 3rd edn. Harlow: Pearson Education, pp. 528-546.

Baylis, J. and Smith, S. (eds.) (2008) *The globalization of world politics. an introduction to international relations*. 4th edn. Oxford: Oxford University Press, pp. 562-564.

(c) Afghanistan Wars

Achcar, G. (2004) *Eastern cauldron*. New York: Monthly Review Press, pp. 29-45 and 234-241.

Achcar, G. (2003) *The clash of barbarisms: Sept. 11 and the making of the new world disorder*. Kolkata: K.P. Bachi & Co., pp. 76-81.

Prashad, V. (2002) *War against the planet*. New Delhi: Leftword, pp. 1-6.

Ali, T. (ed.) (2000) *Masters of the Universe*. London: Verso, pp. 203-216.

Calvocoressi, P. (2001) *World Politics: 1945-200.* 3rd edn. Harlow: Pearson Education, pp.570-576.

(d) Balkans: Serbia and Bosnia

Ali, T. (ed.) (2000) *Masters of the Universe*. London: Verso, pp. 230-245 and 271-284.

Kaldor, M. and Vashee, B. (eds.) (1997) *New wars.* London: Wider Publications for the UN University, pp. 137-144 and 153-171.

Viotti, P.R. and Kauppi, M.V. (2007) *International relations and world politics-security, economy, identity*. 3rd edn. New Delhi: Pearson Education, pp. 470-471.

Goldstein, J.S. (2003) *International relations.* 3rd edn. Delhi: Pearson Education, pp 43-51.

Moore, J.A. Jr. and Pubantz, J. (2008) *The new United Nations.* Delhi: Pearson Education, pp.24-27.

III. Political Assessment of the United Nations as an International Organisation: Imperatives of Reforms and the Process of Reforms

Roberts, A. and Kingsbury, B. (eds.) (1994) *United Nations, Divided World.* 2nd edn. Oxford: Clarendon Press, pp. 420-436.

Taylor, P. and Groom, A.J.R. (eds.) (2000) *The United Nations at the millennium*. London: Continuum, pp. 196-223 and 295-326.

Gareis, S.B. and Varwick, J. (2005) *The United Nations: An introduction.* Basingstoke: Palgrave, pp. 214-242.

Moore, J.A. Jr. and Pubantz, J. (2008) *The new United Nations.* Delhi: Pearson Education, pp. 91-112.

Additional Readings

Claude, I. (1984) *Swords into plowshares: the progress and problems of international organisation*. 4th edn. New York: Random House.

Dodds, F. (ed.) (1987) *The way forward: beyond the agenda 21*. London: Earthscan.

Rajan, M.S., Mani, V.S and Murthy, C.S.R. (eds.) (1987) *The nonaligned and the United Nations*. New Delhi: South Asian Publishers.

South Asia Human Rights Documentation Centre. (2006) *Human rights: an overview*. New Delhi: Oxford University Press.

Anan, K. (1997) *Renewing the United Nations: A Programme for Survival.* General Assembly Document: A/51/950; 14 July 1997. Available from: http://daccessdds.un.org/doc/UNDOC/GEN/N97/189/79/1MG/n9718979.pdf, Open Element (accessed on 13 October 2011).

Paper XXIV Paper D: State Institutions and Civil Society Organizations in India (Optional)

Course Objective: This course focuses on themes which have emerged as significant for understanding the relationship between state and civil society.   It seeks in particular to provide students with a critical understanding of how specific institutions of the state have evolved in response to civil society concerns. The legal and institutional frameworks which have emerged to address issues of social justice, accountability, gender equality and human rights exist in a critical relationship with specific movements, voluntary groups and organizations. The civil society organisations identified in each topic are in the nature of illustration. Students will be encouraged to explore specific movements, voluntary groups and campaigns - historical or contemporary - which have been significant for the development of specific institutions and their relationship with civil society.

I. Approaching Institutions (10 Lectures)

(i) Why study Institutions? Old Institutionalism and New Institutionalism

(ii) Civil Society Institutions: Non-Party Political processes, Voluntary groups, Non-Governmental Organisations

II. Democracy (08 Lectures)

Election Commission of India

Association for Democratic Reforms (ADR)

III. Information and Internal Accountability (10 Lectures)

Central Information Commission (CIC), Comptroller and Auditor General of India (C&G), Central Vigilance Commission (CVC)

Mazdoor Kisan Shakti Sangathan (MKSS), National Campaign for People's Right to Information (NCPRI), Parivartan

IV. Human Rights (10 Lectures)

National Human Rights Commission (NHRC)

People's Union for Civil Liberties (PUCL), People's Union for Democratic Rights (PUDR), Human Rights Forum (HRF)

V. Social Justice (11 Lectures)

National Commission for Scheduled Castes, National Commission for Scheduled Tribes, National Commission for Minorities

National Campaign on Dalit Human Rights (NCDHR)

VI. Gender (11 Lectures)

National Commission for Women

Saheli, Asmita, Meira Paibis, Naga Mothers' Association

Essential Readings

I. (a) Institutions

Rothstein, B.(1997)'Political Institutions: An Overview' in Goodin, R. E. and Klingemann, H. D. (eds.), *The New Handbook of Political Science*, OUP, Oxford

Peters, G. B.(1997) 'Institutionalisms Old and New', in Goodin, R. E. and Klingemann, H. D. (eds.), *The New Handbook of Political Science*, OUP, Oxford

Peters, G. B. (2005) 'Institutionalism Old and New', 'The roots of 'new institutionalism' , 'Normative Institutionalism', 'Conclusion: One Institutionalism or Many' , in *Institutional Theory in Political Science.* Continuum International Publishing Group. pp.1-24, pp.25-46, pp.155-166

March, J.G.and Olsen,J.P. ' The New Institutionalism: Organizational Factors in Political Life', *The American Political Science Review*, Vol. 78, No. 3, September 1984, pp. 734-749

(b) Civil Society

Kapur , D. and Mehta,P.B.(2007) 'Introduction' in Kapur, D. and Mehta, P.B. (eds.), *Public Institutions in India: Performance and Design*, Delhi, OUP. pp.1-27

Singh,M.P. and Saxena,R.(2008) 'Civil Society: Going through the Process of Civilianization?' in Singh M.P. and Saxena R.(eds.), *Indian Politics: Contemporary Issues and Concerns*,Delhi: Prentice Hall of India. pp. 259-288

Katzenstein,M. Kothari, S. and Mehta,U. (2001)'Social Movement Politics in India: Institutions, Interests and Identities' in Kohli A.(ed.), *The Success of India's Democracy*, Cambridge University Press, Cambridge. pp.242-269

Kudva,N.(2006) 'Strong States, Strong NGOs' in Ray, R. and Katszenstein,M.F. (eds.), *Social Movements in India*, Delhi: OUP. pp. 233-266

Chandhoke,N. (2003)'A Critique of the Notion of Civil Society as the 'Third Sphere' in Tandon, R. and Mohanty.R (eds.), *Does Civil Society Matter: Governance in Contemporary India*, New Delhi: Sage. pp.27-58

Jayal, N.G. (2007)'The Role of Civil Society' in Ganguly,S et.al. (eds.), *The State of India's Democracy*, Johns Hopkins University Press. pp.143-160

Karat,P.(1984) 'Action Group/ Voluntary Organisation: A Factor in Imperialist Strategy', *The Marxist*, Vol.2, No.2, April-June, pp.19-54.

Kothari,R. (1988) 'The Non-Party Political Process: The NGOs, the State and the World Capitalism', *Lokayan Bulletin*, Vol.4, No.5, pp.6-22 also in Kothari,R. *State Against Democracy: In Search of Human Governance*, Delhi: Ajanta

II. Democracy

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http://www.IndianKanoon

Websites:

Association for Democratic Reform http://www.adrindia.org

Asmita Resource Centre for Women, http://www.asmitacollective.in

Central Information Commission http://cic.gov.in

Central Vigilance Commission http://www.cvc.nic.in

Commonwealth Human Rights Initiative http://humanrightsinitiative.org

Comptroller and Auditor General of India http://www.cag.gov.in

Election Commission: http://www.eci.gov.in

Hazards Centre http://hazardscentre.org

Mazdoor Kisan Shakti Sangathan http://www.mkssindia.org

National Commission for Women http://www.ncw.nic.in

National Human Rights Commission http://nhrc.nic.in

National Commission for Scheduled Castes http://ncsc.nic.in

National Commission for Scheduled Tribes http://ncst.nic.in

National Commission for Minorities http://ncm.nic.in

National Campaign for People's Right to Information http://righttoinformation.info

Parivartan http://www.parivartan.com

People's Union for Democratic Rights http://www.pudr.org

People's Union for Civil Liberties http://www.pucl.org

Planning Commission http://planningcommission.nic.in

Saheli Women's Resource Centre http://:www.saheliwomen.org